

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 08 1990  
Returned to applicant for correction..... NOV 13 1990  
Corrected application filed.....  
Map filed..... JAN 11 1991

The applicant..... S Joe B. Fallini, Jr., and Susan L. Fallini  
Twin Springs....., of..... via Tonopah  
Street and No. or P.O. Box No. City or Town  
Nevada 89049....., hereby make.... application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Squaw Spring  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.1 CFS.....second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Recreation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated.....  
(b) Stockwater, state number and kinds of animals to be watered.....  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... SW¼ NE¼, Sec. 19, T.2S., R.54E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B.&M., or at a point from which the SW Cor of Sec. 31, T.2S., R.54E.,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
M.D.B & M., bears S 14° 30' W a distance of 14,865 feet.
6. Place of use..... SW¼ NE¼, Sec. 19, T.2S., R.54E. M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... Jan. 1.....and end about..... Dec. 31....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.).....trough and pipeline  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works.....\$5,000

10. Estimated time required to construct works..... 2 Years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Katherine A. Rice  
P.O. Box 130  
Smith, NV 89430  
Compared bc/bc

Protested 3/29/91 by: U.S. Dep. of the Interior National Park Service:

..... DENIAL ..... OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the approval of this application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I TRACY TAYLOR, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 16th day of May  
A.D. 192008.

*Tracy Taylor* PE-  
State Engineer